## <u>Manual – 11</u>

## **Budget Allocated to Each Agency**

[Section 4 (1) (b) (xi)

The Budget Allocation by the Delhi Skill & Entrepreneurship University (DSEU) is as under for the year 2021-22;

## AMBEDKAR INSTITUTE OF TECHNOLOGY SHAKARPUR DELHI-92 Details of Expenditure Incurred during the Financial Year 2021-22 dated 26.05.2022

|                   |                                    |             |           |            |            |              | EI-ZZ dated zo.os. |               |                |                |               |                |               |         |
|-------------------|------------------------------------|-------------|-----------|------------|------------|--------------|--------------------|---------------|----------------|----------------|---------------|----------------|---------------|---------|
|                   |                                    |             | 1         |            |            |              | September, 2021    | Ostober 2021  | November 2021  | December, 2021 | January, 2022 | February, 2022 | March, 2022 1 | otal    |
| S.No.             | Head                               | April, 2021 | May, 2021 | June, 2021 | July, 2021 | August, 2021 | September, 2021    | October, 2022 | November, ==== |                |               |                |               |         |
|                   | 1 Salaries                         |             |           |            | ******     | 7774940      | 6341755            | 6425112       | 6794218        | 6290820        | 6165777       | 6165777        | 1416691       | 7883837 |
|                   | a) Staff Salaries                  | 11974430    | 6410521   | 6380686    | 6697648    | 7774940      | 6341/55            | 178398        | 0/34220        | 273507         | 86223         |                | 253353        | 79148   |
|                   | ) Medical Reimbursement            |             |           |            |            |              |                    | 229010        |                |                |               |                |               | 22901   |
| ( (               | Childrens Education Allowances     |             |           |            |            |              |                    | 229010        |                |                |               |                |               |         |
|                   | Other Expenses (if any: details to | 1           |           |            |            | ,            |                    |               |                |                |               |                |               |         |
|                   | be provided on separate sheet      |             |           |            |            |              |                    |               |                |                |               |                |               |         |
|                   | (LTC in Oct & Maternity Leave in   |             |           |            |            |              |                    | 5186          |                |                |               |                | 253665        | 4614    |
| (d                | March)                             | 102969      |           |            |            | 7774040      | 6341755            | 6837706       | 6794218        | 6564327        | 6252000       | 6165777        | 1923709       | 803203  |
|                   | TOTAL(1)                           | 12077399    | 6482521   | 6408337    | 6697648    | 7774940      | 6341755            | 6637700       | 0/5/220        |                |               |                |               |         |
|                   |                                    |             |           |            |            |              |                    |               |                |                |               |                |               |         |
|                   | 2 General                          |             |           |            |            | *****        | 185456             | 969866        |                | 185456         |               | 413498         |               | 48588   |
|                   | ) Wages, Security & Sanitation     |             | 656703    | 280058     |            | 413498       |                    | 215800        | 111037         | 471853         | 41902         | 254640         |               | 28158   |
|                   | ) Water, Electricity & Solar       | 59670       |           | 202780     | 409430     | 71033        | 4229               |               | 242            |                | 14925         | 13631          | 14930         | 718     |
| ( c               | Telephone, Fax, IT & ICT Services  | 7478        | 5321      | 5321       | 5321       | 0.1107       |                    |               |                | -              |               |                | 129625        | 196     |
|                   | ) TA & Conveyance Expenses         |             |           |            | 17932      | 24107        | 24948              |               |                |                |               |                |               |         |
| ( e)              | Professional charges, Honorarium   |             |           |            |            |              |                    |               |                |                |               |                |               |         |
| (f)               | Advertisement & Publicity          |             |           |            |            |              |                    | 1276400       | 610200         | 471150         | 1             | 896700         | 1174600       | 6135    |
| (g)               | RRT (Part Time Payment)            |             |           | 658000     |            | 1047950      |                    | 1276400       | 010200         |                |               |                | 2465500       | 2465.   |
| (h)               | Scholarship                        |             |           |            |            |              |                    |               |                |                |               |                |               |         |
| (i)               | Maintanence of Building            |             |           |            |            |              |                    |               |                |                |               |                | 1538255       | 1538    |
| (i)               | Professional Development Fund      |             |           |            |            |              | 105100             |               | 72600          | <del></del>    | 66600         |                | 164100        | 408     |
| (k)               | Repair & Maintenance               |             |           |            |            |              | 105100             |               | 72000          | 1              | -             |                |               |         |
| (1)               | Audit Fee                          |             |           |            |            |              |                    |               |                |                |               | 1              |               |         |
| (m)               | Examination Expenses               |             |           |            |            |              |                    |               |                |                |               |                |               |         |
| (n)               | Postage & Stationery               |             |           |            |            |              |                    |               |                | -              |               |                |               |         |
| (o)               | Expenses on Seminar/Workshop       |             |           |            |            |              |                    |               |                |                |               |                |               |         |
| (p)               | Vehicle Expenses                   |             |           |            |            |              |                    |               |                |                |               |                |               |         |
| (a)               | Admission Expenses                 |             |           |            |            |              |                    |               |                |                | +             |                |               |         |
|                   | Hospitality                        |             |           |            |            |              |                    |               |                |                | -             | +              |               | 329     |
|                   | Rent/Lease Expenses                |             |           |            |            | 329924       |                    |               |                |                | _             | -              | 1             |         |
| (3)               | ,                                  |             |           |            |            |              |                    |               |                |                |               | 1              |               |         |
|                   | Miscellaneous Expenses (Details    |             |           |            |            |              |                    |               |                |                | 07705         | 3 135          | 41687         | 0 158   |
|                   | to be provided on separate sheet)  | 9600        |           |            |            |              |                    | 25230         |                |                |               |                |               | _       |
| TOTAL(2)          |                                    | 76748       | 737035    | 1146159    | 432683     | 1886512      | 699758             |               |                | _              |               |                |               | -       |
| Grand Total (1+2) |                                    | 12154147    |           |            | 7130331    | 9661452      | 7041513            | 9325486       | 780034         | 1 772562       | 724848        | 77577          | 50 1010452    | 10072   |

PRINCIPAL, Ambedkar Institute of Technology, Govt. o\* NCT of Delhi Shakarpur, Delhi 110092