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| https://lh3.googleusercontent.com/0c0EbLGde9AkKtO48iDeM4G0i4Tn1e2ED4G2XLUpEpDHV7qXCRMqyqyqFweSsy3OMNNH3B_UnL3p9MnYIhfX3JgYy-Kg0RjxvibyoCn9cUWFzeRQLgtKlgUsWifXO8vpPoQTvfwJ | **दिल्ली कौशल एवं उद्यमिता विश्वविद्यालय****DELHI SKILL AND ENTREPRENEURSHIP UNIVERSITY****(A State University Established under Govt. of NCT of Delhi Act 04 of 2020)****Integrated Institute of Technology Complex****Sector 9, Dwarka, New Delhi – 110077** |

Paste (Don’t staple) Passport Size colour Photograph (without face mask)

1. Advertisement No. :
2. Post applying for:
3. Applied Mode of Recruitment (Please tick): Direct Recruitment/ Deputation

(Fill separate application form for each post)

1. Post Code:
2. Full Name:
3. Date of Birth.
4. In Figures (DD/MM/YYYY):
5. In Words :
6. Age as on closing Date :
7. Gender:
8. Marital Status:
9. Nationality:
10. Category (EWS/OBC/SC/ST/UR):
11. Family Details.
12. Father’s Name:
13. Mother’s Name:
14. Spouse Name:
15. Address.
16. Complete Postal Address with Pin Code:
17. Complete Permanent Address with Pin Code:
18. Academic Qualifications:

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| --- | --- | --- | --- | --- | --- |
| **S.****No.** | **Degree Awarded** | **Name of Board/University** | **Subject/ Specialization** | **Division/****Grade/% of marks** | **Year of Passing** |
|  |  |  |  |  |  |

1. Details of Research Work:
2. Publications:

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **SN** | **Title of the Book/****Chapter** | **Index** | **Whether Book/Chapter** | **Publisher** | **ISSN /****ISBN** | **Month & Year of****Publication** |
|  |  |  |  |  |  |  |

1. Innovation/patent:

|  |  |  |  |
| --- | --- | --- | --- |
| **Title of Innovation/Patent** | **Date of Filing** | **Date of Publication** | **Name of Patent Office** |
|  |  |  |  |

1. Translation work (chapters/research papers/books) in Indian & foreign languages:

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Author/Co-****Author** | **Title of Chapter/Research****Paper(s)/Book(s)** | **Name of****Publisher** | **National/International****Publication** | **Month & Year of****Publication** |
|  |  |  |  |  |

1. No. of Research Papers:

|  |
| --- |
| **Research Papers Published in Peer-Reviewed or UGC Listed Journals** |
| **SN** | **Title of Research****Paper(s)/ Articles** | **Name of Journal Including****Publication location (City/Country)** | **Whether Sole Author****or Co-Author** | **DOI/URL** | **Publication Index** |
|  |  |  |  |  |  |

1. Research Projects:

|  |
| --- |
| **Completed Projects** |
| **SN** | **Title** | **Name of Sponsoring/Funding****Agency** | **Date of****Commencement** | **Date of****Completion** | **Unique ID****Number** | **Total Grant/Funding****Received(Rs.)** |
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| --- |
| **Ongoing Projects** |
| **SN** | **Title** | **Name of Sponsoring/Funding****Agency** | **Date of****Commencement** | **Date of****Completion** | **Unique ID****Number** | **Total Grant/Funding****Received(Rs.)** |
|  |  |  |  |  |  |  |

1. Research Guidance:

|  |  |  |  |
| --- | --- | --- | --- |
| **Research Supervision** | **Registered** | **Submitted** | **Awarded** |
| **PhD** |  |  |  |
| **MTECH** |  |  |  |
| **MPHIL** |  |  |  |

1. Details of Experience (In chorological order starting from current/last employer):

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **S.****No.** | **Employer with Address** | **Post Held** | **Nature of Duties** | **Pay Level/****Pay band with GP** | **Basic Pay** | **Period of Employment** |
| **From** | **To** |
|  |  |  |  |  |  |  |  |

1. Have ever minor/major penalty/penalties imposed on you? : YES NO NA
2. Is/are there any vigilance case(s) pending/contemplated against you? : YES NO NA
3. Have you intimated to your employer regarding this application: YES NO NA
4. Will your current employer issue NOC at the time of interview, ? YES NO NA
5. Additional information, if any, which you like to mention in support of your suitability for the post:

1. **Declaration:** I have carefully gone through the detailed advertisement and I am well aware that the Curriculum Vitae duly supported by documents submitted by me will also be assessed by the Scrutiny/Selection Committee. I, further, declare that the information / particulars furnished by me are true and nothing has been concealed. I have signed every page of this application form and my CV.

Signature of Applicant with Date